

## *Johnson County Arts Council Scholarship*

The Johnson County Arts Council is sponsoring a scholarship to a deserving Johnson County High School senior who intends to further his/her education in any arts programs to include any of the following areas:

Instrumental Music

Vocal Music

Acting

Theater Arts

Digital/Computer Arts

Culinary/Food

Textiles

Fine Arts: Photography, Drawing/Painting, Architecture, Ceramics/Sculpture,

Filmmaking/Video, Print Making, Fashion Design/Interior Design, and Industrial Design

The funds for this scholarship are dependent on monies raised by the Arts Council. The scholarship can be awarded to more than one applicant depending on their qualifications. Preference will be given to those majoring in an accredited arts program at a two or four year institution. The Arts Council reserves the right to not give a scholarship if qualifications are not met by the applicant.

**The following information needs to be completed, by the student in its entirety, and submitted in a typed response in order to be considered:**

1. Name, current address, home phone number, and cell phone
2. List any schools you have applied to and indicate if you have been accepted. If you have already decided where you plan to attend, please give this information along with your intended academic major and/or minor.
3. What is your current GPA?
4. Please include an example of your particular art form/medium and describe it in some detail (e.g. describe a role you have played if you are majoring in theater arts or acting, art work you have done or exhibited, or a photograph you've taken. Be Creative!). Include an explanation of why you have chosen the work you included in this application, why it is important to you personally? Finally, tell how you plan to use your artistic talents in the future.
5. Include a letter of recommendation from someone, other than a family member, who can speak to your artistic creativity and other personal strengths and qualities.
6. Include your signature and date of your submission. Turn your application in along with this cover sheet to Ms. Davis no later than **Wednesday, April 7, 2021.**